

YOUR INVITATION

ANNUAL GENERAL MEETING

- WHEN:** Monday 28th March 2011 - 7pm Start till 9pm
WHERE: Southport Yacht Club, Compass Room - First Floor
Macarthur Parade, Main Beach
- WHY:** MBPA AGM, followed by light refreshments.
Get to know your locals. Speak to YOUR Government Representative -
Cr Susie Douglas, receive report on K Page Development Appeal Decision & your
options (tbc) & Guest Speaker: GCCC Community Development Officer,
Ms Rhee Duthie.
Join in the wonderful village atmosphere offered by Main Beach.
- RSVP:** Email: admin@ourmainbeach.com.au
BY: 21st March 2011
- DRESS:** Smart Casual
- ANNUAL MEMBERSHIP:** Return Form (pto) with payment to PO Box 317 Main Beach Q 4217.
Fees - \$15 Households / \$50 Businesses / \$500 Corporate Sponsors*
- PURELY PLATINUM:** Merchandise - Bags or keyrings only \$10 each

*The MBPA maintains the integrity of our Objectives (Constitutional & supplementary) & these should be considered before applying for membership.
Application for Membership is subject to approval by MBPA Committee.

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MEMBERSHIP APPLICATION FORM 1/03/2011 - 28/02/2012

Contact Name Business Name*
(*Required for Business Membership/ Corporate Sponsorship Only)

Venue Address* Suburb State Post Code

Postal Address Suburb State Post Code

Contact Phone (.....) Signed Date

Email Send all correspondence via email (please tick)

Annual Membership: *Please make cheque payable to MBPA Inc*

Household Membership @ \$15 = \$..... Business Membership @ \$50 = \$..... Corporate Sponsorship @ \$500 = \$.....
 Donation = \$..... TOTAL = \$.....

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MAIN BEACH PROGRESS ASSOCIATION INC.

PO Box 317 Main Beach Qld 4217
www.OurMainBeach.com



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